

**Committee:** Planning Committee

**Date:** Thursday 18 July 2019

**Time:** 4.00 pm

**Venue** Bodicote House, Bodicote, Banbury, OX15 4AA

### **Membership**

**Councillor James Macnamara  
(Chairman)**

Councillor Andrew Beere  
Councillor Hugo Brown  
Councillor Colin Clarke  
Councillor Chris Heath  
Councillor David Hughes  
Councillor Cassi Perry  
Councillor G A Reynolds  
Councillor Les Sibley

**Councillor Maurice Billington (Vice-Chairman)**

Councillor John Broad  
Councillor Phil Chapman  
Councillor Ian Corkin  
Councillor Simon Holland  
Councillor Mike Kerford-Byrnes  
Councillor Lynn Pratt  
Councillor Barry Richards  
Councillor Katherine Tyson

### **Substitutes**

Councillor Mike Bishop  
Councillor John Donaldson  
Councillor Tony Ilott  
Councillor Ian Middleton  
Councillor Fraser Webster  
Councillor Barry Wood

Councillor Surinder Dhesi  
Councillor Timothy Hallchurch MBE  
Councillor Tony Mephram  
Councillor Douglas Webb  
Councillor Bryn Williams  
Councillor Sean Woodcock

## **AGENDA**

- 1. Apologies for Absence and Notification of Substitute Members**
- 2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

**3. Requests to Address the Meeting**

The Chairman to report on any requests to address the meeting.

**4. Minutes** (Pages 1 - 16)

To confirm as a correct record the Minutes of the meeting of the Committee held on 20 June 2019.

**5. Chairman's Announcements**

To receive communications from the Chairman.

**6. Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

**7. Proposed Pre-Committee Site Visits (if any)**

Report of Assistant Director - Planning and Economy

This will be circulated at the meeting.

**Planning Applications**

- |            |   |                     |
|------------|---|---------------------|
| <b>8.</b>  | <b>S Grondon Services Ltd, Merton Street, Banbury, OX16 4RN</b> (Pages 20 - 54)                           | <b>16/00472/OUT</b> |
| <b>9.</b>  | <b>29 Murdock Road, Bicester, OX26 4PP</b> (Pages 55 - 68)  | <b>19/00722/F</b>   |
| <b>10.</b> | <b>Land To The East Of The Warriner School, Bloxham Grove Road, Bloxham, Oxfordshire</b> (Pages 69 - 101) | <b>19/00617/F</b>   |
| <b>11.</b> | <b>Land to Rear Of No. 23 To 29, Crouch Street, Banbury</b> (Pages 102 - 125)                             | <b>19/00777/F</b>   |
| <b>12.</b> | <b>Summer Place, Blackthorn Road, Launton</b> (Pages 126 - 147)   | <b>18/01259/F</b>   |
| <b>13.</b> | <b>Symmetry Park, Morrell Way, Ambrosden</b> (Pages 148 - 180)  | <b>19/00388/F</b>   |
| <b>14.</b> | <b>Proposal for New Highway Aligned With Howes Lane, Bicester</b><br>(Pages 181 - 232)                    | <b>14/01968/F</b>   |
| <b>15.</b> | <b>Part Of Railway Embankment North East Of Aldershot Farm, Howes Lane, Bicester</b> (Pages 233 - 252)    | <b>19/00770/F</b>   |
| <b>16.</b> | <b>Heyford Park, Camp Road, Upper Heyford, Bicester, OX25 5HD</b><br>(Pages 253 - 285)                    | <b>19/00446/F</b>   |
| <b>17.</b> | <b>Unit 6, Chalker Way, Banbury, OX16 4XD</b> (Pages 286 - 298)   | <b>19/00487/F</b>   |

18. **Former The Admiral Holland, Woodgreen Avenue, Banbury** (Pages 299 - 304) **19/00209/DISC**
19. **The Hill, Dover Avenue, Banbury, OX16 0JE** (Pages 305 - 310) **19/00194/DISC**

## **Review and Monitoring Reports**

20. **Planning Enforcement Report** (Pages 311 - 317)

Report of Interim Senior Manager – Development Management

### **Purpose of report**

To update the Committee on the work of the Cherwell Planning Enforcement Team and to initiate a regular Enforcement Update Report that will be presented at future Planning Committees.

### **Recommendations**

The meeting is recommended:

- 1.1 To note the contents of the report; and
- 1.2 To provide feedback regarding the format and frequency of future Enforcement Update Reports.

21. **Appeals Progress Report** (Pages 318 - 324)

Report of Assistant Director for Planning Policy and Development

### **Summary**

This report aims to keep members informed upon applications which have been determined by the Council, where new appeals have been lodged. Public Inquiries/hearings scheduled or appeal results achieved.

### **Recommendations**

The meeting is recommended:

- 1.1 To accept the position statement.

**Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwellandsouthnorthants.gov.uk](mailto:democracy@cherwellandsouthnorthants.gov.uk) or 01295 227956 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

### **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

### **Queries Regarding this Agenda**

Please contact Aaron Hetherington, Democratic and Elections  
[aaron.hetherington@cherwellandsouthnorthants.gov.uk](mailto:aaron.hetherington@cherwellandsouthnorthants.gov.uk), 01295 227956

**Yvonne Rees**  
**Chief Executive**

Published on Wednesday 10 July 2019

